

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

BOOK 803 PAGE 233

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

AUG 2 4 20 PM 1966
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Rosemary Jones Schall

in consideration of \$5.00 and Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BARBARA ANN JONES and LAWRENCE STEPHEN JONES, their heirs and assigns forever

ALL that piece, parcel or lot of land with buildings and improvements thereon situate, lying and being in the City of Greenville County of Greenville, State of South Carolina, situate, lying and being on the South side of Buncombe Street and being known and designated as LOT NO. 1 on plat made by R. E. Dalton, Eng., recorded in Plat Book F, at page 87 and having the following metes and bounds, to wit:

BEGINNING at a point on the South edge of Buncombe Street at joint front corner of Lots 1 and 2 and running thence with the South side of Buncombe Street, S. 33-25 E. 28 feet, 10 inches to a point at corner of Opera House property (now Virginia Hotel Property); thence with said property S. 22-12 West 61 feet, 8 inches to a point; thence N. 48-12 West 25 feet, 2 inches to a point; thence N. 22-20 East 69 feet, 5 inches to a point on the South side of Buncombe Street, the beginning corner.

ALSO: All that certain piece, parcel or lot of land in the City of Greenville, County and State aforesaid, being parallelogram in shape and lying adjacent to and immediately in the rear of the lot first above described and designated as Parcel No. E on amended plat of Wharton property dated July 14, 1934 and recorded in the RMC Office for Greenville County in Plat Book H, at page 249, RMC Office for Greenville County. Reference is hereby made as a part of this description.

Being the same property conveyed by Grover C. Richardson to Mary M. Grumbles by deed dated July 18, 1945 and recorded in the R,MC Office for Greenville County in Deed Book 278, at page 57. The said Mary M. Grumbles died February 20, 1958

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of July 19 66.

SIGNED, sealed and delivered in the presence of:
Rosemary Jones Schall (SEAL)
Bernadine Helch (SEAL)
Hubert E. Nolin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of July 19 66.

Hubert E. Nolin (SEAL)
Notary Public for South Carolina.
Bernadine Helch

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

NO RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 2nd day of August 19 66 at 4:20 P. M., No. 3414

500-2-B-17